

**NOTICE OF PUBLIC HEARING
MARCH 19, 2025 AT 6:30 P.M.**

**RE: PROPOSED DISCONTINUANCE
AND VACATION OF AN ABANDONED RIGHT-OF-WAY
IN BOTTOMLEYS ADDITION OF THE CITY OF SHULLSBURG, WISCONSIN**

PLEASE TAKE NOTICE that the Council of the City of Shullsburg will hold a public hearing at 6:30 PM, Wednesday, March 19, 2025 in the Community Room of the Shullsburg Community Townsend Center for the purpose of hearing all interested parties regarding the proposed discontinuance, vacating and removal from the Official Map, an abandoned right-of-way located in the Bottomleys Addition of the City of Shullsburg, Wisconsin, more particularly described as an unnamed abandoned right-of-way running south from East High Street to East Main Street abutted on the West by Parcel 281.0315.0000 and Parcel 281.0307.0000 and abutted on the East by Parcel 281.0314.0000 and Parcel 281.0308.0000 located in the City of Shullsburg, Lafayette County Wisconsin.

A map of the land to be affected by said discontinuance and vacation is available at the city office.

Published as a legal display ad: January 30th, February 6th and 13th, 2025

Posted 3/17/2025 - 5:00 p.m by: JS- Townsend Center, Shullsburg Post Office & Turpin's Home Town Grocery

**PUBLIC NOTICE OF A REGULAR MEETING
OF THE COMMON COUNCIL OF THE CITY
OF SHULLSBURG, WISCONSIN
MARCH 19, 2025
Immediately Following Public Hearing**

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the March 19, 2025 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve the Minutes of the February 19, 2025 Council Meeting
5. Committee Reports & Purchase Orders
6. Police Chief Report
7. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
8. Public Comment

9. Discussion & Possible Action Regarding Resolution to Vacate & Discontinue an Abandoned Right of Way between East High Street and East Main Street in the City of Shullsburg

10. Discussion & Possible Action Regarding Badger Park Upgrade Proposal

11. Presentation on the Shullsburg School District Referendum by Superintendent Mike Raso
12. Discussion & Possible Action Regarding Wayfinding Project with Advance Shullsburg
13. Discussion & Possible Action Regarding Pickleball Courts & Equipment
14. Discussion & Possible Action Regarding Beer Garden Ordinance
15. Discussion & Possible Action Regarding Purchasing Electric Transformer
16. Discussion and Possible Action Regarding Proposal to Pressure Wash Townsend Center Building and Retaining Wall
17. Discussion & Possible Action Regarding Open Burn Dates
18. Grant Applications:
 - DNR funding for Parks
 - Alliant Energy funding
 - T-Mobile Hometown Grants – up to \$50,000
 - Shullsburg Fund Grant
19. Clerk/Treasurer Report
20. Future Agenda Items
21. Closed Session- Adjourn to Closed Session at the Request of the City Council Members Pursuant to Wis. Stat 19.85 (1)(c) for the Purpose of Considering Employment, Promotion, Compensation or Performance Evaluation Data of any Public Employee over which the Governmental Body has Jurisdiction or Exercises Responsibility – Discussion on Seasonal Employment Applications & Wages
22. Reconvene into Open Session
23. Action if Necessary, Regarding Closed Session Discussion
24. Closed Session- Adjourn to Closed Session at the Request of the City Council Members Pursuant to Wis. Stat 19.85 (1)(e) for the Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session including consideration of selling and purchasing property.
25. Reconvene into Open Session
26. Action if Necessary, Regarding Closed Session Discussion
27. Adjourn

Posted 3/17/2025 - 5:00 p.m.
By: JS- Townsend Center, Shullsburg Post Office &
Turpin's Home Town Grocery

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 ext. 221 prior to the meeting so that accommodations may be arranged.