PUBLIC NOTICE OF A SPECIAL MEETING OF THE COMMON COUNCIL OF THE CITY OF SHULLSBURG, WISCONSIN OCTOBER 30, 2024 at 5:00 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a special meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the October 30, 2024 Meeting

- 1. Call the Meeting to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Comment
- 5. Discussion and Possible Action Regarding Open Burn Dates
- 6. Discussion and Possible Action Regarding Potential Summer 2025 Shullsburg Swim Team
- 7. Discussion and Possible Action Regarding City Property Lease Renewal
- 8. Discussion and Possible Action Regarding 2025 Proposed Annual Budget
- 9. Discussion and Possible Action Regarding Resolution #2024-23 Authorizing Borrowing
- 10. Discussion and Possible Action Regarding Resolution #2024-24 Authorizing a Levy Limit Increase for Payments made to the Shullsburg Emergency Medical Services Joint District
- 11. Discussion and Possible Action Regarding Resolution #2024-25 Authorizing a Levy Limit Increase for Payments made to the Shullsburg Fire Protection District
- 12. Closed Session- Adjourned to Closed Session at the Request of the City Council Members Pursuant to Wis. Stat 19.85 (1)(c) for the Purpose of Considering Employment, Promotion, Compensation or Performance Evaluation Data of any Public Employee over which the Governmental Body has Jurisdiction or Exercises Responsibility- Discussion of Union Contract & Park Director Position
- 13. Reconvene into Open Session
- 14. Action if Necessary, Regarding Closed Session Discussion
- 15. Adjourn

Posted 10/29/2024 - 5:00 p.m. By: JJS- Townsend Center, Shullsburg Post Office & Turpin's Home Town Grocery Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 prior to the meeting so that accommodations may be arranged.